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**From:** Paul Parmentier [Paul.Parmentier@apexcos.com]  
**Sent:** 3/5/2018 3:40:32 PM  
**To:** Randell, George [Randell.George@epa.gov]  
**Subject:** RE: SWM - Remedial Action Completion Report

Noted.

	<p><b>Paul Parmentier, PG, CHG</b> Principal Hydrogeologist <b>Apex Companies, LLC</b> 1962 Freeman Avenue Signal Hill, CA 90755 O) 562-597-1055 x1814 M) 714-519-1218</p> <p> Add me to your contact list!</p>
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**From:** Randell, George <Randell.George@epa.gov>  
**Sent:** Monday, March 5, 2018 7:06 AM  
**To:** Paul Parmentier <Paul.Parmentier@apexcos.com>  
**Subject:** RE: SWM - Remedial Action Completion Report

Hello Paul and good morning. I would prefer just the CD's please. I think this will allow for an easier more comprehensive review of the close out report.

Thank you

*George Randell*  
Environmental Engineer  
Land Division (LND 4-1)  
RCRA Corrective Action Unit  
(415)-972-3439  
Randell,george@epa.gov

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**From:** Paul Parmentier [mailto:Paul.Parmentier@apexcos.com]  
**Sent:** Friday, March 2, 2018 4:04 PM  
**Cc:** Randell, George <Randell.George@epa.gov>  
**Subject:** Re: SWM - Remedial Action Completion Report

George. Do you want paper copy AND a cd or just a cd?

Sent from my iPhone

On Mar 2, 2018, at 11:26 AM, Brenner, Rita <RBrenner@portla.org> wrote:

Thanks George. Our hard copy report will include a CD or thumb drive.



Rita

Sent from my iPhone

On Mar 2, 2018, at 11:16 AM, Randell, George <[Randell.George@epa.gov](mailto:Randell.George@epa.gov)> wrote:

Hello Paul and Rita, I would prefer if you sent the whole document manifest and plates included on CD-ROM. It would be easier for me to upload into our records database. Let me know if that is easier for you.

I will also be in San Pedro and at the Port of LA to visit the Wilmington Marine Services site March 15<sup>th</sup> as an FYI and if you wanted to get together and touch base as well.

I did receive the updated SMP, and have not had an opportunity to review it yet. My goal is to get to it early next week and have something for you no later than the end of next week.

Thank you

*George Randell*

Environmental Engineer  
Land Division (LND 4-1)  
RCRA Corrective Action Unit  
(415)-972-3439  
[Randell.george@epa.gov](mailto:Randell.george@epa.gov)

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**From:** Paul Parmentier [<mailto:Paul.Parmentier@apexcos.com>]

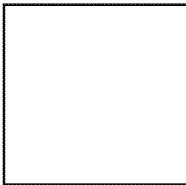
**Sent:** Friday, March 2, 2018 11:07 AM

**To:** Michael, Sara@DTSC <[Sara.Michael@dtsc.ca.gov](mailto:Sara.Michael@dtsc.ca.gov)>; Brenner, Rita <[RBrenner@portla.org](mailto:RBrenner@portla.org)>

**Cc:** Randell, George <[Randell.George@epa.gov](mailto:Randell.George@epa.gov)>; Patrick, Omoruyi@DTSC <[Omoruyi.Patrick@dtsc.ca.gov](mailto:Omoruyi.Patrick@dtsc.ca.gov)>; Angela Czuba <[Angela.Czuba@apexcos.com](mailto:Angela.Czuba@apexcos.com)>

**Subject:** RE: SWM - Remedial Action Completion Report

Sara and George: can the lab reports and manifests be included in CD Roms rather than printed copies? The report is 670 MB and 1,000 pages.

	<p><b>Paul Parmentier, PG, CHG</b> Principal Hydrogeologist <b>Apex Companies, LLC</b> 1962 Freeman Avenue Signal Hill, CA 90755 O) 562-597-1055 x1814 M) 714-519-1218</p> <p><input type="checkbox"/> Add me to your contact list!</p>
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**From:** Michael, Sara@DTSC [<mailto:Sara.Michael@dtsc.ca.gov>]  
**Sent:** Friday, March 2, 2018 11:04 AM  
**To:** Brenner, Rita <[RBrenner@portla.org](mailto:RBrenner@portla.org)>  
**Cc:** Paul Parmentier <[Paul.Parmentier@apexcos.com](mailto:Paul.Parmentier@apexcos.com)>; 'Randell, George' <[Randell.George@epa.gov](mailto:Randell.George@epa.gov)>; Patrick, Omoruyi@DTSC <[Omoruyi.Patrick@dtsc.ca.gov](mailto:Omoruyi.Patrick@dtsc.ca.gov)>  
**Subject:** RE: SWM - Remedial Action Completion Report

Hi Rita,  
Please submit one hard copy and one electronic, compact disc for our records and review.

Please let me know if you have any questions.

Thank you and make it a great day.

Sara

Sara Michael, M.Sc.  
Remedial Project Manager  
Cal-EPA/DTSC  
Site Mitigation Restoration Program  
5796 Corporate Ave.  
Cypress, California 90630

P: 714.816.1983  
F: 714.484.5438  
[sara.michael@dtsc.ca.gov](mailto:sara.michael@dtsc.ca.gov)

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**From:** Brenner, Rita [<mailto:RBrenner@portla.org>]  
**Sent:** Friday, March 02, 2018 8:49 AM  
**To:** Michael, Sara@DTSC <[Sara.Michael@dtsc.ca.gov](mailto:Sara.Michael@dtsc.ca.gov)>; 'Randell, George' <[Randell.George@epa.gov](mailto:Randell.George@epa.gov)>  
**Cc:** 'CHG Paul Parmentier' ([pparmentier@thesourcegroup.net](mailto:pparmentier@thesourcegroup.net)) <[pparmentier@thesourcegroup.net](mailto:pparmentier@thesourcegroup.net)>  
**Subject:** SWM - Remedial Action Completion Report

Sara and George –

We have completed the Remedial Action Completion Report. Do you want us to send you a draft via email like we did with the SMP (this one has large plates, etc. though) or just submit the official report and you'll get a hard copy. It's more of a data dump and less like the SMP where there are prescriptions for future actions (other than a restricted use). Let us know.

Thanks.

Sincerely,

<image001.jpg>

**Rita Brenner**  
**Environmental Specialist**  
Direct: (310) 732-3127  
Main: (310) 732-3675  
Fax: (310) 547-4643  
Email: [RBrenner@portla.org](mailto:RBrenner@portla.org)

**Port of Los Angeles**  
**Environmental Mgmt. L**  
425 S. Palos Verdes  
San Pedro, CA  
<http://www.portoflosangeles.org>



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